

Sappho, Fragment 1

ποικιλόθρον' ἀθανάτ' Ἀφρόδιτα,
παῖ Δίος δολόπλοκε, λίσσομαι σε,
μὴ μ' ἄσαισι μηδ' ὄνιαισι δάμνα,
4 πότνια, θῦμον,

ἀλλὰ τυίδ' ἔλθ', αἴ ποτα κάτέρωτα
τὰς ἔμας αὔδας ἀίοισα πήλοι
ἔκλυνες, πάτρος δὲ δόμον λίποισα
8 χρύσιον ἥλθες

ἄρμ' ὑπασδεύξαισα· κάλοι δέ σ' ἄγον
ῶκεες στροῦθοι περὶ γᾶς μελαίνας
πύκνα δίνυεντες πτέρ' ἀπ' ὡράνωϊθε-
12 ρος διὰ μέσσω·

αἶψα δ' ἐξίκουντο· σὺ δ', ὦ μάκαιρα,
μειδιαίσαισ' ἀθανάτῳ προσώπῳ
ἢρε' ὅττι δηῦτε πέπονθα κῶττι
16 δηῦτε κάλημμι

κῶττι μοι μάλιστα θέλω γένεσθαι
μαινόλᾳ θύμῳ· τίνα δηῦτε πείθω
ἄψ σ' ἄγην ἐσ φὰν φιλότατα; τίς σ', ὦ
20 Ψάπφ', ἀδικήει;

καὶ γὰρ αἱ φεύγει, ταχέως διώξει,
αἱ δὲ δῶρα μὴ δέκετ', ἀλλὰ δώσει,
αἱ δὲ μὴ φίλει, ταχέως φιλήσει
24 κωνκ ἐθέλοισα.

ἔλθε μοι καὶ νῦν, χαλέπαν δὲ λῦσον
ἐκ μερίμναν, ὅσσα δέ μοι τέλεσσαι
θῦμος ἴμέρρει, τέλεσον, σὺ δ' αὔτα
28 σύμμαχος ἐσσο.

Commentary

The Digital Sappho: <http://digitalsappho.org/fragments/fr1/>

- 1 *ποικιλόθρονος, ον* on a many-colored throne (voc.). A variant in the manuscripts reads *ποικιλόφρον'* many-minded, though *ποικιλόθρον'* appears to be the commoner of the two readings. Winkler 1990, 166-76 discusses at length the merits of each reading.

ἀθάνατος, η, ον immortal (voc.)
Ἄφροδίτη Aphrodite (voc.)

- 2 *παις, παιδός* (ἡ) daughter (voc.)

Ζεύς, Διός (ὁ) Zeus

δολοπλόκος, ον wile weaving (voc.)

λίσσομαι to beg, pray

- 3 *μή* "Don't" (with δάμνα, negative imperative)

μ' = με acc. of ἐγώ

ἄση (ἡ) loathing, nausea, distress, vexation (dat. of means)

δύνια = ἀνία (ἡ) grief, sorrow, distress, trouble (dat. of means)

δαμνάω = δαμάζω overpower, subdue, lay low (2nd sg. imper.)

- 4 *πότνια* (ἡ) mistress (voc.)

θυμός (ὁ) soul, spirit, heart

- 5 *τυίδε* (to) here, hither

ἔλθ' (2nd sg. aor. imper. of ἔρχομαι) come

αἰ = εἰ if

ποτα at any time, ever

κάτέρωτα = καὶ ἀτέρωτα and at some other time. Per Page 1955, "ἀτέρωτα is not, as LSJ and others have it, the Aeolic form of ἔτέρωθι, but a temporal adverb with the suffix [-τε]."

- 6 *ἐμός, ή, όν* my

αὐδή (ἡ) voice, speech

ἀίω to hear, listen to + gen. or acc. (nom. sg. fem. pres. act. partic.)

πήλοι = *τηλοῦ* from afar, long ago

- 7 *κλύω* to hear, give ear to, attend to (2nd sg. aor.)

πατήρ, πάτρος (ὁ) father

δόμος (ὁ) house

λείπω leave (nom. sg. fem. aor. act. partic.)

- 8 *χρύσιος* = *χρύσεος, η, ον* golden

ἥλθες (2nd sg. aor. indic. of ἔρχομαι) come

- 9 ἄρμα, ἄρματος (ό) chariot, esp. a war-chariot
 ὑποζεύγνυμι to yoke under (*nom. sg. fem. aor. act. partic.*)
 καλός, ή, όν beautiful
 ἄγω to lead, carry, bring (*3rd pl. imperf.*)
- 10 ὡκύς, ὡκεῖα, ὡκύ swift
 στρουθός (ό) sparrow
 περί over, above
 γή (ή) earth ($\gamma\hat{\alpha}s = \gamma\hat{\eta}s$, *gen. sg.*)
 μέλας, μέλαινα, μέλαν black, dark
- 11 πυκνός, ή, όν close, compact, fast (*with πτέρ'*, fast-beating)
 δίνυημι to whirl, spin round (*nom. pl. masc. pres. act. partic.*)
 πτερόν (τό) wing
 ὠράνωϊθερος = ὠράνω αἰθερος, which elide and scan as one long syllable (-ωΐ-); ὠράνω = οὐρανοῦ, *gen. sg.* of οὐρανός heaven; αἰθερος is *gen. sg.* of αἰθήρ, ether, heaven, air.
- 12 διὰ through
 μέσ(σ)ος, η, ον the middle
- 13 αἱψα quickly, suddenly
 ἐξικνέομαι to arrive (*3rd pl. aor.*)
 μάκαρ, μάκαιρα (*f.*) blessed, happy, fortunate
- 14 μειδ(ι)άω to smile (*nom. sg. fem. aor. partic.*)
 πρόσωπον (τό) face
- 15 ἔρομαι to ask (*2nd sg. aor.*)
 ὅττι = ο τι what, why (*introduces an indirect question*)
 δηῦτε = δὴ αὖτε yet again, this time
 πάσχω to suffer (*1st sg. perf. act. indic.*)
 κῶττι = καὶ ο τι and why?
- 16 κάλημι = καλέω to call (*1st sg. pres.*)
- 17 μοι *take with γένεσθαι*, "to happen for myself."
 μάλιστα (*superl. of μάλα*) most of all
 (ἐ)θέλω to wish, want, be willing
 γένεσθαι (*aor. inf. of γίγνομαι*) to happen
- 18 μαινόλης, ον mad, raving (*related to μαινομαι to be in a Bacchic frenzy*)
 θύμω dat. of place where
 πείθω to persuade

- 19 ἀγ̄ back again
 ἀγην = ἀγειν, pres. infin. of ἀγω
 ἐς = εἰς to
- fāv* = ἀν her. The manuscript here is unclear; see Page 1955, 9 and Annis 2005. Campbell follows Edmonds' *fāv*; Lobel-Page and Voigt prefer σάν (= σήν your). Raynor 2014, 98 helpfully suggests there may have been two different versions of the song, one that went "Whom do I persuade to lead back to your affection," and another that went "... to lead you back to her affection."
- φιλότης, -ητος (ἡ) friendship, love, affection
- 20 Ψάπφω Sappho (voc.)
 ἀδικέω (ἀδικήει= ἀδικεῖ) to wrong, do wrong, injure
- 21 αἰ = εἰ if, *here and at lines 22-23*
 φεύγω to flee, run away from [you]
 ταχέως soon (*per Page 1955*)
 διώκω to pursue, chase, run after [you] (*fut. act. indic.*)
- 22 δῶρον (τό) gift
 δέκετ' = δέχεται to accept, receive
 δίδωμι to give (*fut. act. indic.*)
- 23 φιλέω to love
- 24 κωὐκ = καὶ οὐκ
 ἐθέλοισα (*nom. sg. fem. pres. act. partic. of ἐθέλω*). Take with κωὐκ: "even unwilling."
- 25 ἔλθε μοι καὶ νῦν come to me even now
 χαλεπός, ἡ, ὁν difficult, painful (*gen. pl. with μερίμναν*)
 λύω to free, loosen [sc. me] (*2nd sg. aor. imper.*)
- 26 μέριμνα (ἡ) care, thought (*gen. pl.*)
 ὥστα (*adv. of ὥστος*) how much, as much as
 τελέω to fulfill, accomplish (*aor. inf.*)
- 27 ἴμέρρει = ἴμείρει, *from* ἴμείρω to desire
 τέλεσον (*2nd sg. aor. imper. of τελέω*)
 αὐτα = αὐτή "and you yourself"
- 28 σύμμαχος, ον ally, commrade-in-arms
 ἔσσο = *2nd sg. imper. from εἰμί*, to be